## PLACER COUNTY MENTAL HEALTH, ALCOHOL AND DRUG BOARD

## MONTHLY BOARD MEETING **AGENDA**

September 23, 2013

LOCATION: Adult System of Care

11533 C Avenue (Large Conference Room)

Telephone: (530) 889-7254

TIME: Dinner begins at 6:00 p.m. Meeting begins at 6:15 p.m.

Email: mhadb@placer.ca.gov

ITEM PERSON RESPONSIBLE

HANDOUTS AVAILABLE ON BACK TABLE

PUBLIC HEARING: PLACER COUNTY MENTAL HEALTH SERVICES ACT (MHSA) ANNUAL UPDATE FY 2013-14

**WELCOME AND INTRODUCTIONS** JANET O'MEARA

**PUBLIC INPUT** JANET O'MEARA

**BOARD PROTOCOL (NON-BOARD MEMBER PARTICIPATION)** GUEST SPEAKER: DEB MARTIN, DIRECTOR OF FORENSIC PROGRAMS, PROFESSIONAL EDUCATIONAL SERVICES

PRESENTING ON IN-CUSTODY PROGRAMS

SECRETARY/TREASURER'S REPORTS

 ACCEPTANCE OF AUGUST 26, 2013 REGULAR BOARD MEETING MINUTES JANET O'MEARA

ACCEPTANCE OF TREASURER'S REPORT STEVE SCHAUER

COMMITTEE REPORTS & PROGRAM/PROJECT UPDATES:

DAN WESP **ALCOHOL AND DRUG COMMITTEE** 

JESSICA WILLIAMS **QUALITY IMPROVEMENT COMMITTEE** SHARON BEHRENS **CHILDREN'S COMMITTEE** 

**ADULT SERVICES COMMITTEE** 

**BOS – REPRESENTATIVE** SUPERVISOR JIM HOLMES

JANET O'MEARA **CORRESPONDENCE AND ANNOUNCEMENTS** 

**DIRECTOR'S REPORT** 

UNFINISHED BUSINESS

RECRUITMENT (STANDING AGENDA ITEM) JANET O'MEARA

VISIBILITY OF MHADB SERVICES (STANDING AGENDA ITEM) JANET O'MEARA STEVE SCHAUER

RECOVERY HAPPENS EVENT FOLLOW UP

SHARON BEHRENS COMMITTEES' REPORT (DRAFT FY 12-13 ANNUAL REPORT TO BOARD OF SUPERVISORS) Maureen Bauman

COMMUNITY FORUM FOLLOW UP

DISCUSSION ON DISTRIBUTION OF CRISIS RESOURCE CARD

**New Business** 

INFORMATIONAL ITEM: 1) CALIFORNIA FORENSIC MEDICAL GROUP, INC. FOR INMATE HEALTHCARE SERVICES; Maureen Bauman

AND 2) MENTAL HEALTH SERVICES ACT ANNUAL UPDATE

MAUREEN BAUMAN MENTAL HEALTH SERVICES ACT (MHSA) PROGRAM DETAIL (MHSA COMPONENT FY 13-14) MAUREEN BAUMAN

**RESOURCES** 

♦ Drug and Alcohol Resources

♦ NETWORK OF CARE

SHARON BEHRENS TRAUMA INFORMED CARE

PUBLIC INPUT / BOARD MEMBER COMMENTS

JANET O'MEARA

JANET O'MEARA

JANET O'MEARA

MAUREEN BAUMAN

NEXT EXECUTIVE COMMITTEE MEETING DATE: MONDAY, OCTOBER 15, 2013 TIME: 3:00 P.M. (NOTE TIME)

PLACE: ASOC OFFICE, 11512 B AVENUE (MAUREEN'S OFFICE)

NEXT MEETING DATE: MONDAY, OCTOBER 28, 2013 TIME: 6:00 PM PLACE: ASOC - CIRBY HILLS

CAFETERIA, 101 CIRBY HILLS DRIVE, ROSEVILLE

Committees' Meeting Dates/Times --

Alcohol and Drug & Quality Improvement Committees: 5:00 pm (prior to MHADB Meeting

Children's Committee: 4:00 pm (prior to MHADB Meeting)

\* Adult Services Committee: 6:00 pm 1st Tuesday of Month (Cirby Clubhouse, Roseville)

SHARON BEHRENS **A**DJOURNMENT